**AV Group NB Inc. Scholarship**

**Atholville Mill**

One scholarship, in the amount of $500, shall be awarded to a graduating student of Dalhousie Regional High School in the following manner:

1. Scholarship will not be renewable
2. Scholarship will be awarded on confirmation of enrolment in the second semester.
3. The selection of the scholarship winner is determined by a committee made up of the principal, guidance counsellor and two other members to be determined.
4. Students must be entering the first year of a full-time degree / diploma / certificate program at a qualifying institution. The college / certificate program must be of minimum one-year duration.
5. Students must begin their post-secondary studies within the year they graduate from high school.
6. Applicants must be prepared to accept the scholarship in the year in which it is awarded.
7. A transcript and resume must be attached to the application form.
8. Deadline: September 30, 2020

**Criteria:**

1. Scholarship will be given to children of AV Group NB Inc. Atholville Mill employees, if applicable.
2. Extra-curricular / volunteer activities
3. Academic Achievement

|  |
| --- |
| **Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

|  |  |
| --- | --- |
| **1.** | **Parent or Guardian:** |

|  |  |
| --- | --- |
| **Name:** |  |
| **Address:** |  |
|  |  |

|  |  |
| --- | --- |
| **Father’s Occupation & Employer :** |  |
|  |  |
| **Mother’s Occupation & Employer :** |  |
|  |  |

|  |  |
| --- | --- |
| **2.** | **Brothers or Sisters now attending school or university :** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | **School** |  | **University** |  | **Grade** |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **3.** | **List Extra-Curricular / Volunteer Activities both in and out of School :** |
|  |  |  |  |
|  |  |  |  |

|  |  |
| --- | --- |
| **4.** | **University / College you will be attending:** |
|  |  |
|  | **Program :** |  |

|  |  |
| --- | --- |
| **5.** | **Any other information that may be relevant :** |
|  |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| **Signature** |  | **Date** |  |